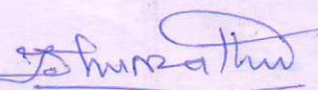
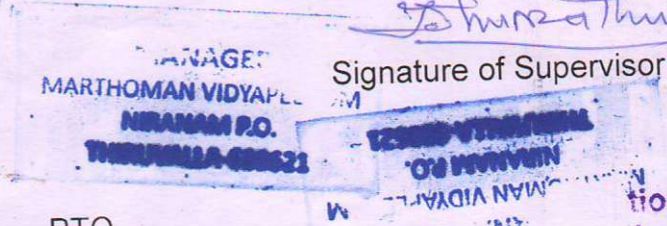


**APPLICATION FOR FITNESS CERTIFICATE OF SCHOOL FITNESS  
(TO BE FILLED IN BY THE SUPERVISOR)**

- |  |   |  |
|--|---|--|
| 1. Name of School  | : | MARTHOMAN VIDYAPEEDOM  |
| 2. Location with name of Block   | : | PATHANAMTHITTA, NIRANAM,<br>THIRUVALLA.                            |
| 3. Whether Fitness certificate has been Issued in previous year and if so the No. and date of the last certificate and the authority who issued it | : | 2020-21<br>20.08.2020<br>Assistant Engineer<br>Niranam, Pulikeezhu |
| 4. Classification of the building size (Basis for classification see Anneture-1)   | : | Multi storeyed   |
| i. Permanent single or multi storeyed  | : | Permanent  |
| ii. Semi-Permanent   | : | Nil  |
| iii. Temporary Shed  | : | Nil  |
| 5. Year of constitution of different building  | : | 2013-14  |
| 6. Short specification. Score of the Specification not applicable  | : | Details attached   |
| 7. i. Foundation and basement (Rubble in Lime mortar/cement mortar/mud mortar)   | : | concrete, steel  |
| ii. Superstructure (Rubble in lime cement mud or brick state in lime cement for pillar's with intermediate walls with sundried bricks)             | : | concrete, steel, bricks  |
| iii. Doors and windows country wood (mention species)  | : | Concrete frame<br>Steel frame                                      |
| iv. Wood work wrought and put up country wood mention species wrought and full or half bamboo for drafters/iron trusses                            | : | Wood for doors<br>Glass for windows                                |
| v. Kind of roof with short specification of materials used R.C.C/Taded/Thatched/ A. C. Sheets  | : | RCC  |
| vi. Flooring<br>Cement plastered over/hand broken/ stone<br>Concretes building/gravel concretes<br>Gravel bedded laterite chips or cow dung washed | : | Half hand broken tiles and half concrete                           |
| vii. Whether regular maintenance attended to or not period during which last maintenance was done  | : | attended, every year   |

I John Mathew Supervisor, MT & EA Schools solemnly declare that the above details furnished are correct to the best of my knowledge.

Place: Niranam  
Date: 12-09-2021

  
 Signature of Supervisor  
  
 MANAGER  
 MARTHOMAN VIDYAPEEDOM  
 NIRANAM P.O.  
 THIRUVALLA-686321